

Membership Application: MALE Information



Desired Membership: #_____Adult(s)

Date of Application: ____/____/____ **Date of Acceptance:** ____/____/____
(FOR OFFICE USE)

Name/Address/Family Information:

English Name: _____ Hebrew Name: _____

PLEASE WRITE IN ENGLISH transliteration OR HEBREW

Home Address: _____

Phone: (____)____-____ Cell Phone: (____)____-____ Email _____

Date of Birth: ____/____/____ Bar Mitzvah Sedra _____ Father: ___Kohen ___Levi ___Yisrael

___Married ___Single ___Divorced ___Widower

Spouse's Name: _____ Wedding Anniversary: ____/____/____

Are both parents Jewish? _____ If NO, did an ORTHODOX conversion to Judaism take place? _____

If YES, provide the date(s) & name(s) of the Rabbi(s) who performed the ORTHODOX conversion according to Halacha (Jewish Law). Please use the reverse side of this page.

Father's English Name: _____ Father's Hebrew Name: _____

Mother's English Name: _____ Mother's Hebrew Name: _____

Are you or either of your parents adopted? _____ If YES, please provide the date(s) & name(s) of Rabbi(s) who officiated at bris and/or ORTHODOX conversion according to Halacha (Jewish Law). Please use the reverse side of this form.

Present Employer:

Company Name: _____ Phone: (____)____-____

Company Address: _____ Occupation: _____

Yahrzeit Information: (Note: If you need more space, please use the back of this page. Hebrew names may be written in Hebrew or in English Transliteration.) Time of day of death is important in order to convert to accurate Hebrew Yahrzeit date.

English Name of Deceased	Relationship	Date of Death	Time of Death	Hebrew Name
_____	_____	____/____/____,	____am/pm	_____
_____	_____	____/____/____,	____am/pm	_____
_____	_____	____/____/____,	____am/pm	_____

Previous Synagogue Membership(s): _____

Do you have a friend, or know of someone, who might like to receive information about future events at Nusach Hari B'nai Zion? May we add them to our mailing list?

Name: _____

Address: _____

Phone: (____)____-____

Membership Application: FEMALE Information



Desired Membership: #_____Adult(s)

Date of Application: ____/____/____ **Date of Acceptance:** ____/____/____
(FOR OFFICE USE)

Name/Address/Family Information:

English Name: _____ Hebrew Name: _____
PLEASE WRITE IN ENGLISH transliteration OR HEBREW

Home Address: _____

Phone: (____)____-____ Cell Phone: (____)____-____ Email _____

Date of Birth: ____/____/____ Bas Mitzvah Sedra _____ Father: ___Kohen ___Levi ___Yisrael
___Married ___Single ___Divorced ___Widow

Spouse's Name: _____ Wedding Anniversary: ____/____/____

Are both parents Jewish? _____ If NO, did an ORTHODOX conversion to Judaism take place? _____
If YES, provide the date(s) & name(s) of the Rabbi(s) who performed the ORTHODOX conversion according to Halacha (Jewish Law). Please use the reverse side of this page.

Father's English Name: _____ Father's Hebrew Name: _____

Mother's English Name: _____ Mother's Hebrew Name: _____

Are you or either of your parents adopted? _____ If YES, please provide the date(s) & name(s) of Rabbi(s) who officiated at bris and/or ORTHODOX conversion according to Halacha (Jewish Law). Please use the reverse side of this page.

Present Employer:

Company Name: _____ Phone: (____)____-____

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Yahrzeit Information: (Note: If you need more space, please use the back of this page. Hebrew names may be written in Hebrew or in English Transliteration.) Time of day of death is important in order to convert to accurate Hebrew Yahrzeit date.

English Name of Deceased	Relationship	Date of Death	Time of Death	Hebrew Name
_____	_____	____/____/____,	_____am/pm	_____
_____	_____	____/____/____,	_____am/pm	_____
_____	_____	____/____/____,	_____am/pm	_____

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Name: _____

Address: _____

Phone: (____)____-____

Membership Application: Children's & Additional Information

Please list oldest to youngest unmarried children. Please indicate if you wish to enroll your child(ren) in the Passport to Israel program and/or if you wish to reserve a seat for them for the High Holidays. The Passport to Israel program sets aside \$300 each year (grades 4 through 10), for each participating member-child, to travel to Israel for a "journey that lasts a lifetime." Parents pay \$100; Jewish Federation pays \$100; and Nusach Hari B'nai Zion pays \$100 through the generosity of our Sisterhood and The Irvin Alper Social Club. (If you need more space please use the reverse side of this page.)

English Name	Hebrew Name <small>(Use Hebrew or English Transliteration)</small>	Date of Birth	Grade	Passport to Israel	Reserved Seat
_____	_____	____/____/____	_____	_____	_____
Cell Phone: (____)-____-____ Email Address: _____					
_____	_____	____/____/____	_____	_____	_____
Cell Phone: (____)-____-____ Email Address: _____					
_____	_____	____/____/____	_____	_____	_____
Cell Phone: (____)-____-____ Email Address: _____					
_____	_____	____/____/____	_____	_____	_____
Cell Phone: (____)-____-____ Email Address: _____					

Are any of your children adopted? If YES, please provide the date(s) and names(s) of Rabbi(s) who performed the Bris and/or ORTHODOX conversion _____

How did you hear about Nusach Hari B'nai Zion? _____

Volunteer Programs:

Nusach Hari B'nai Zion offers numerous opportunities to become involved with the synagogue and the community. Please specify if you are interested in participating in any of our volunteer activities listed below. Also, tell us about any special talents you have that you might like to share with Nusach Hari B'nai Zion. Or perhaps you have access to various resources where you work that could be of benefit to the congregation.

_____ Sisterhood	_____ Office Work	_____ Adult Programming
_____ The Irvin Alper Social Club	_____ Fundraising	_____ Building Maintenance
_____ MinyanMan	_____ Youth Programming	_____ Hospitality
_____ Chesed (Social Action)	_____ Greeter at Shabbos Services	_____ Religious Committee
_____ Pizza Night Helper	_____ Membership Outreach	_____ Kiddush Prep Helper <small>(FRIDAY MORNINGS: 7:00 A.M.)</small>

Special Talents:

_____ Art/Décor	_____ P.R./Communications	_____ Other Special Talents:
_____ Carpentry	_____ Photography	_____
_____ Computer	_____ Torah Reading	_____
_____ Cooking	_____ Haftorah Reading	_____

Additional Comments _____

NHBZ MEMBERSHIP DUES 2015
5% Discount for Membership Dues paid in full by March 31, 2015

Individual Adult Plan ~ For people 30 years of age and over

Full Dues: \$785.00 per person
With 5% discount before March 31 \$745.75 per person

Senior Citizen Plan ~ For people 70 years of age and over

Full Dues: \$710.00 per person
With 5% discount before March 31 \$674.50 per person

Two-Parent Family Plan ~ Includes any number of children attending school through college.
Reserved seats for the High Holidays may be purchased at \$25.00 per child, through college

Full Dues: \$1675.00 per two-parent family
With 5% discount before March 31 \$1591.25 per two-parent family

Single-Parent Family Plan ~ Includes any number of children attending school through college.
Reserved seats for the High Holidays may be purchased at \$25.00 per child, through college

Full Dues: \$850.00 per single-parent family
With 5% discount before March 31 \$807.50 per single-parent family

Young Adult Plan ~ For young working adults ages 18 to 29

Full Dues: \$180.00 per person
With 5% discount before March 31 \$171.00 per person

GUEST ARRANGEMENTS:

Out of Town Guests: \$180.00 for **reserved seat** for the High Holidays, for adult guests of NHBZ members.

Military Personnel or Out of Town College Students (attending school here; parents live out of town) will receive a **reserved seat** for the High Holidays free of charge. Home hospitality will be made available.

Nusach Hari B'nai Zion's Building Fund has been set at \$3,000 per family unit. There is no distinction between single, family or senior members—everyone pays the same. The Building Fund may be paid over 5 years at the rate of at least \$600 per year. ***As with dues payments, should you find it financially difficult to pay the Building Fund, please contact our Executive Director, Sandie Abrams, to discuss alternative arrangements.*** Please see the enclosed note; call our office for details and further information, 314-991-2100, ext. 2.

650 N. PRICE ROAD ST. LOUIS, MO 63132-3707
314.991.2100 Fax: 314.991.4809 Website: www.nhbz.org

NHBZ MEMBERSHIP DUES 2015
Multi-Year Options
Dues Only

Individual Adult Plan ~ For people 30 years of age and over

Two Years (paid in advance): \$1500.00 per person
Five Years (paid in advance): \$3739.00 per person

Senior Citizen Plan ~ For people 70 years of age and over

Two Years (paid in advance): \$1349.00 per person
Five Years (paid in advance): \$3372.00 per person

Two-Parent Family Plan ~ Includes any number of children attending school through college.

Two Years (paid in advance): \$3189.00 per two-parent family
Five Years (paid in advance): \$7970.00 per two-parent family

Single-Parent Family Plan ~ Includes any number of children attending school through college.

Two Years (paid in advance): \$1610.00 per single-parent family
Five Years (paid in advance): \$4025.00 per two-parent family

Dues must be paid in full by March 31st, 2015.

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NHBZ MEMBERSHIP DUES 2015

LIFETIME MEMBERSHIPS

Memberships are \$27,500 for families, and \$13,750 for single parent families.

This is a guaranteed rate until December 31st, 2015.

Memberships are for the lifetime of the parent(s).

Children are included in the membership as per existing parent/child member rules.

Payment must be made within 60 weeks of contract signing. If not paid in full, payments become simply a donation with no payment applied to membership.

This membership fee does NOT preclude any donations.

Monies paid for donations before contract signing is not counted toward lifetime membership fee.

Includes any dues increase for life of member.

Includes name on plaque at synagogue.

Changing from single to family membership by additional fee.

Must not be any outstanding dues or monies owed, a member must be current with whatever payments may be due.

If a married couple opt to have only 1 person join for lifetime membership, then the other will continue paying as usual. if the other then decides to join, then needs to be deemed as a new LifeTime member.

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