

NHBZ Weekly News

Welcome to Nusach Hari B'nai Zion

Affiliated with Union of Orthodox Congregations of America

February 24, 2024 • 15 Adar 5784 • Candle Lighting 5:25 pm • Shabbos Concludes 6:33 pm

Parashas Tetzaveh Exodus 27:20 – 30:10 Chumash p. 464 - 483 Haftorah Tetzaveh Ezekiel 43:10 – 27 Chumash p. 1159 - 60

Thank You to:

- □ David and Norma Rubin for enhancing Kiddush in honor of the yahrzeit of David's father, Gilbert Rubin z''I, Gedalya ben David
- ☼ Our volunteers this week, Jackie Berkin and Anna Rose Tendler whose hard work is greatly appreciated by our congregation.

Prayer

Friday, February 23

- 7:00 am Shachris
- 5:25 pm Mincha
- 5:25 pm Candle Lighting

Shabbos, Saturday, February 24

- 9:00 am Shachris followed by Musaf
 - ☆ Pesukei D'Zimra: Amir Noy
- 10:00-10:45 am: Rabbi David: Downstairs
 - ☼ Topic: Feeling the Pain and Feeling the Pleasure for Someone Else.
- 5:15 pm Mincha
- 6:33 pm Shabbos concludes



- ☆ Haftorah: Marvin Lerner
- Sermon: Rabbi Chaim Bogopulsky
- ☆ Musaf: Richard Woolf

Minyan Times February 23- March 2:

	Fri	Shabbos	Sun	Mon	Tues	Wed	Thu	Fri	Shabbos
	Feb 23	Feb 24	Feb 25	Feb 26	Feb 27	Feb 28	Feb 29	Mar 1	Mar 2
Shachris (am)	7:00	9:00	8:00	7:00	7:00	7:00	7:00	7:00	9:00
Mincha/Ma'ariv (pm)	5:25	5:15	5:30	•	-	-	-	5:30	5:20
Ma'ariv Only (pm)	-	-	-	7:45	7:30	7:30	7:30	-	-

Congregation News

Milestones This Week!

Happy Birthday!

Feb 24 Adira Tzivia Friedman Larry Chervitz Feb 25 Karen Zeff Feb 25 David Pepose Feb 27



Yahrzeits Observed This Week:

Thurs eve Feb 22 - Fri Feb 23

14 Adar 1 Paul David Freistein

14 Adar 1 June Keisch

14 Adar 1 Betty Margul

14 Adar 1 Haviv Tzadok

14 Adar 1 Dave Weiner

Sat eve Feb 24 - Sun Feb 25

16 Adar 1 Gilbert Rubin 16 Adar 1 David Siffer

Mon eve Feb 26 - Tues Feb 27

18 Adar 1 Sidney Kleg 18 Adar 1 Minnie Pevnick

Tues eve Feb 27 - Wed Feb 28

19 Adar 1 Joyce Levine

Wed eve Feb 28 -Thurs Feb 29

20 Adar 1 Martin Benson 20 Adar 1 Mollie Tullman

Thurs eve Feb 29 - Fri March 1

21 Adar 1 Louis Cohen

21 Adar 1 Marlene Gutterman

SAVE THE DATE!

- ▼ Tuesdays at 1:00 pm join us for Mahjong in the youth lounge.
- ⇒ Pizza Night February 25th from 5:00-7:00 pm
- **⇔** Echoes of Eishyhok: A Town Immortalized Through Photographs with Chana Stiefel at the St. Louis Kaplan Feldman Holocaust Museum on Monday February 26th at 5:30 pm.
- ☆ Chesed Women's Social Hamantaschen Making, with Guest: Chanala Rubenfeld, the Rebbetzin from Chabad of Chesterfield, Wednesday March **6**th, Time: 2-4 pm. Purim Cards will be available for purchase for \$5 each.
- ⇔ Be Prepared for Purim: Crash course review of the Halachos/Laws and customs of Purim, taught by Rabbi Chaim Bogopulsky followed by breakfast on Sunday March 10th at 9:00 am
- flyer for details, register here. See flyer for details.

Parashas Tetzaveh

In 1940, the American Agudas Israel organization convened a memorial gathering upon the passing of the great rabbinic leader of Eastern Europe, Rabbi Chaim Ozer Grodzinski, *z"l.* At the gathering, Rabbi Joseph B. Soloveitchik, *z"l.* described Rabbi Grodzinski's leadership of European Jewry by comparing it to the vestments of the *kohein gadol* described in our *parsha*.

The High Priest wore a golden headband (tzitz) engraved with the words, "Kodesh LaHashem -Holy to Hashem." The headband "shall be on his forehead always, to bring them favor before Hashem." Another essential component of the kohein gadol's vestments was the choshen, the breastplate that contained twelve stones representing each of the twelve tribes of Israel. The Breastplate of Judgment was to be "on Aaron's heart when he comes before Hashem, and Aaron shall bear the judgment of the children of Israel on his heart constantly before Hashem." Rav Soloveitchik explained that the tzitz, the golden band worn on the forehead of the kohein gadol, represents the intellect, the knowledge of Torah that a leader of Israel must possess. The choshen, the breastplate, symbolizes the heart of love, commitment, and devotion to Klal Yisroel, to the tribes of Israel.

This *Shabbos, Shabbos Zachar,* is the Sabbath before the festival of Purim. If we were to analyze the leadership of Mordecai and Esther, we would find that their leadership of the Jewish people reflected intellect and heart, Torah knowledge, and compassion for the future of the Jewish nation. G-d has given each of us the potential to be a spiritual *kohein gadol,* to combine both Torah learning and commitment to the Jewish people. In our daily lives we have the opportunity to wear the *tzitz,* the golden headband of the *kohein gadol,* and thereby, through the study of Torah, bring the holiness of Hashem into our daily existence. In addition, we can place the *choshen,* the breastplate of the *kohein gadol* on our hearts and strive to love every Jew. In this way we will merit to bring to fruition the glory that is Hashem's mission for the tribes of Israel.

Rabbi Bertram Leff

Purim Cards Available !!!

The Chesed committee is now selling Purim cards! Cards are available for \$5 each.

Email Nora at office@nhbz.org or call 314-991-2100 claim yours!





Learning at NHBZ

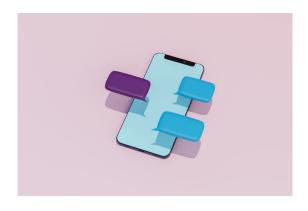
On-Going Classes

- Gemara Learning with Rabbi Chaim Bogopulsky, Weekdays, 6:15 am.
- "Journey through the Chumash" with Rabbi Chaim Bogopulsky, Tuesdays, 12:00 pm Take an amazing journey of learning! Step by step, we will explore the Chumash.
- Pirkei Avos / Ethics of the Fathers with Rabbi Ze'ev Smason, Wednesdays, 12:15 pm. Feed your soul 45 minutes of spiritual nourishment from the timeless wisdom of our Sages, full of relevant, contemporary insights and lessons. Low-calorie, gluten free, and refreshing!
- "Gateway to Tefilla" with Rabbi Chaim Bogopulsky, Wednesdays at 7:00 pm, followed by Ma'ariv at 7:30 pm. Deepen your understanding of the prayers we say.
- Kitzur Shulchan Aruch with Rabbi Chaim Bogopulsky, Sundays before Ma'ariv.
 Mondays, Tuesdays & Thursdays at 7:15 pm, followed by Ma'ariv at 7:30 pm. Invest a few minutes to expand your understanding of Halacha/Jewish Law.
- Partners in Torah Monday nights at 8 pm.
- "Soul Building" Series with Rabbi Yosef David, Shabbos mornings, 10:00 am
- Pre-Mincha Shiur with Rabbi Chaim Bogopulsky, Every Shabbos afternoon
- Mishna Learning with Rabbi Chanan Swidler, Every Sunday morning, after Shachris

Want more NHBZ news?

Join our WhatsApp group!

Scan the QR code and request to join!



NHBZ

WhatsApp group





THE SISTERHOOD SCOOP EBRUARY 2



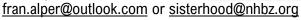
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Book Club Selects Next Book

The Sisterhood Book Club will be reading **Under** Jerusalem: The Buried History of the World's Most Contested City, by Andrew Lawler. The discussion will be Mon, Mar. 25, 7:15-8:45 pm, at the home of Joyce Hochberg in Olivette.

This intriguing book explores the findings of the many archeologists who studied what lies beneath the modern city and how it all affects today's political and social landscape.

For more information call Fran Alper at 314-993-4024 or



UNDER

ERUSALEM

All women are welcome to join us!

NHBZ Sisterhood is invited to attend the... Chesed Women's Social

HamantaSchen Making Wednesday, March 6, 2-4pM



FREE & OPEN TO THE PUBLIC KINDLY RSVP BY MON. FEB. 26

Email: office@nhbz.org, Phone: 314-991-2100x2

SPECIAL GUEST: CHANALA RUBENFELD

Rebbetzin at Chabad of Chesterfield Purim Cards will be available for purchase!

"The great difference between ancient Israel and ancient Greece is that the Greeks believed in the holiness of beauty whereas Judaism spoke of hadrat kodesh, the beauty of holiness. I believe that beauty has power, and in Judaism it has always had a spiritual purpose: to make us aware of the universe as a work of art, testifying to the supreme Artist, G-d Himself. 39

-Rabbi Lord Jonathan Sacks zt"I, from Dressing to Impress - Tetzaveh, Finding Faith, Covenant & Conversation

TETZAVEH: The Kabbalah of Fashion

Is focusing on clothing superficial? The Hebrew word for garment is *beged*, which contains the same letters as the word for betrayal, *bagad*. Since the beginning of history, the garment has been intertwined with betrayal. The Torah tells us that garments became necessary only after the sin of the Tree of Knowledge, when Adam and Eve betrayed their G-d, themselves and their innocence.

In addition to their emergence as a result of betrayal, the function of garments is also a form of betrayal and dishonesty. The very purpose of a garment is to conceal the inner core and portray an external facade. In fact, a rich person can dress as a pauper, and the pauper can dress as a rich person; a person who feels sad can dress in celebratory garments, and a happy person can don a mourner's garments, thus betraying the truth and projecting an external image inconsistent with one's inner feelings and reality.

Like the body, the soul too has "garments." The Kabbalah teaches that the soul has an inner "personality," its emotional and intellectual composition, as well as "garments," its ability to act, to speak and to think a given thought. Thought, speech, and action are called garments because they are not the soul itself and, like the body's garments, they can betray the inner makeup of the soul. A person can act, speak, or think in ways that are inconsistent with and betray his inner self.

Yet, garments, and the betrayal they represent, are not all bad. In fact, another word for garment in Hebrew is salmah, which is spelled the same as shelaimah, "complete." The Hebrew language is conveying a deep truth: the garment, the ability to betray one's inner feelings and perspective, can and should lead a person to be wholesome and complete. That's because garments influence how we feel on the inside. The reason people spend so much on clothing is because clothing have an effect. Although initially donning clothing is an external act, the garment has the power to influence one's mood and feelings.

The same is true regarding the garments of the soul. A person can feel cruel, yet he can don a garment of kindness by taking a kind action. A person can feel sad, yet he can smile and act happy. Initially, that action is a betrayal of the inner feelings, but, over time, the betrayal leads to completion. The external action will affect the inner feeling.

This explains why the <u>Torah</u> commands that the High Priest wear eight beautiful garments when he performs the service in the Temple. As G-d commands Moses in this week's portion: "You shall make holy garments for your brother Aaron, for honor and glory."

One may wonder why garments are critical to the service. Aren't beautiful garments superficial and a symbol of vanity? Why doesn't G-d focus on the priests' internal, emotional, and spiritual state rather than on the external garments? The answer is that the garments represent thought, speech and action, the metaphorical garments of the soul. The Torah is teaching us that if we want to come close to G-d, we should don beautiful garments. We should focus on positive garments, on positive action, even if those garments are a betrayal of our internal feelings. Because, ultimately, the beautiful garments, the positive action, will bring wholesomeness and completion to the internal soul.

- Rabbi Menachem Feldman, www.chabad.org

Calling all NHBZ members and friends



Calling all NHBZ members and friends – men, wives, and girlfriends, too!

To strengthen our minyan and improve minyan communication, we are starting an NHBZ Minyan WhatsApp group. WhatsApp is an instant messaging service that runs on your mobile phone and that allows you to send text, voice messages and videos.

We urge all men to register for WhatApp and join our group. (Women, you can influence the guys to join!)

Here is how to join:

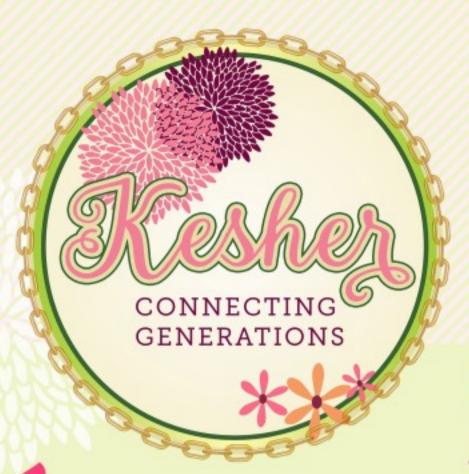
- Download WhatsApp from the App store (iPhone) or from Google Play (Android), or scan the QR code at the bottom of this page
- Alan Zarkowsky will send you an invitation to join the NHBZ Minyan Group
- Accept the invitation and you are ready to go!

You will soon receive Minyan communications and a weekly 'minute of learning'. If you have any questions, please contact Nora at office@nhbz.org or Alan at avzark@aol.com

NHBZ Minyan – WhatsApp Group QR Code

To scan the QR code, open the camera on your phone and point it at the QR code. Make sure the QR code is inside the box on your screen, and then tap the pop-up banner or the yellow QR code icon.





Mother Daughter Program

Sunday Mornings 10:30-11:45 am

With new 6th grade+ program!

Derech Eretz

February 4th

הכרת הטוב

Saying thank you and no thank you February 25th

נושא בעול חברו

Sharing someone else's pain March 3rd

כַבַר אַת אָבִיךְ וָאַת אַמֵּיךָ

Speaking and listening to parents and teachers March 17th

בין טובה

Complimenting others and responding to compliments

Location: Nusach Hari B'nai Zion, 650 N Price Rd, Olivette, MO 63132

No Admission Fee

Be added to the Kesher Watsapp group! Text Temima: 314 817 4336

COMMITTEE:

Tzirel Biron, Batya Bogopulsky, Sarah Glazer, Riki Gutovich, Temima Klein, Elissa Schachter

Want to be more involved? Look out for more details how you can have more of a part in KESHER than ever before. NUSACH HARI B'NAI ZION • 650 NORTH PRICE ROAD • ST. LOUIS MISSOURI 63132

Sunday, Feb 25th • 5:00-7:00 pm

\$15 ALL ADULTS \$8 KIDS AGES 3-12 - KIDS UNDER 3 FREE

Cheese is Cholov Yisroel; pareve crusts available upon request. All food under the supervision of Rabbi Chaim Bogopulsky









NUSACH HARI B'NAI ZION · 650 NORTH PRICE ROAD · ST. LOUIS MISSOURI 63132



There is no cost for the Seudah.
RSVPs ARE REQUIRED.

Sponsorships are welcome to help defray the cost.

Please contact the office with the amount you would like to sponsor.

RSVP by March 15th

Call: 314-991-2100 or Email: office@NHBZ.org

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STAY TUNED!

MAGILLAH READING TIMES TO BE ANNOUNCED!



Anniver gary DINNER.



RABBI ZE'EV & CHANI SMASON GUESTS OF HONOR



ZAHAVA LIST
RABBI GERSHON ZEFFREN ZT"L
ALUMNI LEADERSHIP AWARD

MARCH 10

CLAYTON PLAZA HOTEL 7750 Carondelet Avenue Clayton, Missouri 63105 5PM Hors D'oeuvres
6PM Dinner
COMPLIMENTARY PARKING AVAILABLE

